

Hampshire Water Transfer and Water Recycling Project Environmental Statement - Figure 13.23 Viewpoint photography - 2 of 45 documents

VOLUME NUMBER: 6

PLANNING INSPECTORATE SCHEME NUMBER: WA010002

APPLICATION DOCUMENT REFERENCE: 6.3

APFP REGULATION: 5(2)(a)

May 2026

Version 0



from
**Southern
Water** 

The Southern Water logo consists of the words 'Southern' and 'Water' stacked vertically in a dark blue, sans-serif font. To the right of the word 'Water' is a graphic element consisting of three stylized, wavy lines in shades of blue, representing water.

Viewpoint 011: Winter baseline



Viewpoint 011: Summer baseline



Distance from Order Limits:	0km	Landscape Institute visualisation type:	Type 1	Notes:	Issue:	Project Name:	Representative Viewpoint:
Direction of view:	West	HFoV(*):	90	Print document on A1 size format.	Final	Hampshire Water Transfer and Water Recycling Project	Viewpoint 011: Solent Way footpath, near Budds Farm Waste Water Treatment Works
Date / time winter:	15 February 2024 / 10:27 GMT	Projection:	Rectilinear	To be viewed at comfortable arms length.	Date:		
Date / time summer:	16 July 2024 / 12:22 BST	Camera (winter):	Canon EOS R6 Mark II	Location shown in ES Figure 13.22 Representative viewpoints, Volume III.	10 / 04 / 2026		
Coordinates:	E 470531 / N 105493	Camera (summer):	Sony A7R V		By: Chkd: Appd:	Figure: Sheet:	
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m		ME/RG RG JR	13.23 6 of 11	



Viewpoint 014: Winter baseline



Viewpoint 014: Summer baseline



Distance from Order Limits:	20m	Landscape Institute visualisation type:	Type 1	Notes:	Issue:	Project Name:	Representative Viewpoint:
Direction of view:	South west	HFoV(*):	90	Print document on A1 size format.	Final	Hampshire Water Transfer and Water Recycling Project	Viewpoint 014: Footpath no. 108/30/1, near A27, Bedhampton
Date / time winter:	15 February 2024 / 09:45 GMT	Projection:	Rectilinear	To be viewed at comfortable arms length.	Date:		
Date / time summer:	16 July 2024 / 10:29 BST	Camera (winter):	Canon EOS R6 Mark II	Location shown in ES Figure 13.22 Representative viewpoints, Volume III.	10 / 04 / 2026		
Coordinates:	E 470267 / N 105890	Camera (summer):	Sony A7R V		By: Chkd: Appd:	Figure: Sheet:	
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m		ME/RG RG JR	13.23 7 of 111	



Viewpoint 015: Winter baseline



Viewpoint 015: Summer baseline



Distance from Order Limits:	0m	Landscape Institute visualisation type:	Type 1
Direction of view:	North east	HFoV(*):	90
Date / time winter:	15 February 2024 / 09:14 GMT	Projection:	Rectilinear
Date / time summer:	16 July 2024 / 11:40 BST	Camera (winter):	Canon EOS R6 Mark II
Coordinates:	E 470138 / N 105555	Camera (summer):	Sony A7R V
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m

Notes:
 Print document on A1 size format.
 To be viewed at comfortable arms length.
 Location shown in ES Figure 13.22
 Representative viewpoints, Volume III.

Issue:	Final	Project Name:	Hampshire Water Transfer and Water Recycling Project	
Date:	10 / 04 / 2026	Representative Viewpoint:	Viewpoint 015: Harts Farm Way, Brockhampton, Bedhampton	
By:	ME/RG	Figure:	13.23	Sheet: 8 of 111
Chkd:	RG			
Appd:	JR			

